



WOODWORKERS OF WHITTIER

NOVEMBER 2007

[www.woodworkersofwhittier.org](http://www.woodworkersofwhittier.org)

### Officers 2007-2008

Founder  
John Erickson (562)  
696-7778

President  
John Rodgers (562)  
693-5762

Vice President  
Harlen Jeché (626)  
330-3170

Treasurer/Membership  
Mike Scott (562)  
694-5452

Secretary  
Ronald Anderson (562)  
946-3798

Librarian  
John Ford (626)  
336-0189

### November Meeting

The November meeting date is Nov. 8 at 6:30 pm. Wheel and axle assembly will be the focus of November meeting. **Bring your own mallet and cars.** Member dues provide glue, wheels and axles.

### Club Show 'N Tell

The level of show and tell projects have been impressive the last couple of months but that does not mean your first show and tell will be ignored. Everyone bring a project.

### Steering Committee

The Steering Committee meets on the Tuesday following our regular club meeting at the Whittier Senior Center, 13225 Walnut Street in the Whittier Civic Center. The next meeting is November 13 at 7:00 pm and is over at 8:00 pm.

The **December** meeting is our annual **Christmas Pot Luck.** Great planning and exceptional participation of members and spouses made last years program a huge success and we hope for repeat or better.

**It is suggested each member to make a door prize for himself, his guests and one extra for WOW guests.** This will insure our wood suppliers and block painters will win a prize. At last years party every one in attendance went home with a prize and it made an excellent evening fabulous.

## **COSTA MESA WOOD SHOW**

**November 2, 3, 4** at Orange County Fairgrounds. Free Parking  
<http://www.thewoodworkingshows.com/costamesa.asp>

**The Block Painters need some help!!**

**Hours are 12:45 pm to 1:00 pm and again at 2:45 pm to 3:00 pm**  
**Wednesdays.** They still need **two individuals** to roll the block carts from stagecraft storage to the Senior Center craft room and back.

**Time between can be used to play cards, shoot pool, play dominoes or visit the library, etc.** Please help, this is important.

### **WANTED**

One individual is wanted to take photos of club meetings and other club activities. The digital camera and card will be provided. If you are interested in this function contact **John Rodgers**.

### **Hardwood Dealer List**

Do you have a favorite hardwood dealer? I do. Let's get a list of dealers and make copies for all members. Put your dealer's name, address and phone number on a piece of paper and give it to any club officer.

### **Swap Table**

**We will not have a swap table at the November and December meetings**

**The very best accident prevention tool is your own mind, is yours up to its' responsibility?**

**Thank you, Harold, Julie and Bill**