



MAY 2009

**Officers 2008-2009**

**Founders**

**John Erickson**

**Jerry Hughes**

**President**

**John Rodgers (562) 693-5762**

**Vice President**

**Jim Lockwood (562) 926-7069**

**Treasurer/Membership**

**Mike Scott (562) 694-5452**

**Secretary/**

**Dave Reid (562) 693-3204**

**Raffle**

**Andy Stanton (562) 693-9310**

**Refreshments**

**Julie McCamey (562) 698-7496**

**Megan McCamey**

**Wood Toy & Block Coordinator**

**Joe Carrillo (562) 696-7446**

**Librarian**

**John Ford (626) 336-0189**

**Chuck Young**

Passed Friday April 24, 2009

**Chuck** was a carver until he could no longer see enough to be safe. He continued to be active in the Woodworkers Of Whittier until his death.

One of his great delights was to examine by feel Show And Tell projects as best as he was able. He enjoyed having woodworker visitors after his health declined.

A celebration of life is planned for Monday, 2:00 PM, May 18, 2009 at the First United Methodist Church, Wesley Lounge, 13222 Bailey St.

Donna, his daughter said she would be delighted if members would wear their club shirts.

**MEETING NOTES**

The May Meeting will be on .the 14th 6:30 pm at Adventure Park, 10130 Gunn Ave

Ron Holtz **will present a plan for a DVD library** for the club. A major woodworking magazine is offering a collection of instructional videos at a very reasonable cost.

WOW club members will discuss options open to the club.

## CLUB SHOW 'N TELL

The Show and Tell portions of the our monthly meetings are important to all of us. Members deserve a chance to exhibit their woodworking skills and you get a free ticket to the raffle.

## WOODWORKERS HAND TOOL OLYMPICS

This is an activity being presented to the members as a possibility of a meeting program. The idea is from the SFVWA. I am on their E mail list and thought it might be worth talking about. They had one and was considered a success and fun and they will do it again.

Their event was limited to hand tools. We could make it a meeting program, a weekend get together, a demonstration event at the Adventure Park Fiesta, etc. The number of events would be limited by the number of contestants and judges available.

### Election of Officers

The election of Club Officers is scheduled for the July monthly meeting. All WOW member are eligible to run for office.

**Duties of the various offices are straight forward and do not require a lot of time**

All members who would like to know more about an office should talk to a current or past officer. They will be happy to tell you what they do and how much time it involves. It is not hard work and only requires a desire to make WOW a better club.

### Get Involved.

Nominations for officers of WOW will take place at both the June and July regular meetings. Any member may nominate any member. The nominee **must be present and agree to serve** if elected before the nomination will be accepted. Please discuss any planned nominations from the floor with the proposed nominee prior to making the nomination.

The election will follow close of nominations at the July meeting.

**The office of President is open at present.**

### Steering Committee Actions

**Ron Holtz** discussed a Woodworkers Journal instructional DVD he received. After some discussion the matter will be presented to the members for more discussion and action. Possibilities include meeting programs, workshops and library etc. Put your thinking caps on, this discussion will be first on our May agenda. Adventure Park does not have a DVD Player or we would watch one of the instructional programs. Any member that has a large DVD player and would make it available for this meeting should contact **John Rodgers**.

After a small discussion regarding the **WOW** club sign, **Ron Holtz** volunteered to be responsible for it.

**Bill Greene** was visited by **John Rodgers** to receive some cars for our toy drive. The cars will be added to the stockpile but will not be used as patterns. **Bill** may have an open shop in the future. Stay tuned

**John Rodgers** started a discussion of a woodworkers olympics. He had read in **San Fernando Valley Woodworkers Association's** newsletter "*Planetalk*" that **SFVWA** had put one on with all handtool events such as 2x4 crosscut, brace and bit 1" hole, blind nail driving. Contestants furnished their own tools.

This matter was tabled for presentation to the membership for input and discussion.

There was a suggestion that photos of Show and Tell projects be added to the **WOW** web site. **John Rodgers** said all we needed to do is take photos at the meeting, put them on a disk and give the disk to **Bill Pounds**

### **Brunch at the Branch**

**WOW** members **Julie McCamey**, **Ron Anderson** and **John Rodgers** gave a presentation about **WOW**, club history, our purpose and our contributors, displayed several toys and spoke about our personal woodworking and why we chose woodworking.

The brunch was open to the public, the adults were interested and the children enjoyed the opportunity to play with the toys. We had a good time and had an opportunity to inform them about the volunteer work we do.

### ***Whitter High School Auditorium***

John Rodgers will contact Don Jenkins about scheduling some work days for the **WWSA** project now that the weather is nicer.

We are continuing to work with the **WHS Auditorium** and have a group of woodworkers available for helping when they work out a schedule.

If you are interested in being involved with ***Whitter High School Auditorium*** project, please put your name and day(s) you would like to work on the schedule at the bottom of the ***Pushstick***, cut it off and give it to me so I can tell Don how many and when. Don will then tell me what days he is available and I will contact those persons. This work is progressing right on along.

### **Email *Pushstick* Subscription**

We are still trying get as many club members as possible on **Pushstick** email. It saves the club money and time to email the **Pushstick**. It also allows bulletins to be delivered in a timely manner.

Here is how to subscribe - send an email to ***pushstick@woodworkersofwhittier.org*** asking to subscribe. That's it! The newsletter will come as an attachment in Adobe Acrobat PDF format. For more Details and a link to get the free Acrobat Reader, visit our club website at **www.woodworkersofwhittier.org** and click on the Newsletter link.

### **Free Online Connections**

Free online computer connections and instructions are available at the Whittier Main Library, the Whitwood Branch Library and Parnell Park Senior Center. You can view the website and read current and past *Pushsticks*.

A library card is required at the libraries.

### **UPCOMING EVENTS**

#### **Chuck Young celebration of life service.**

A celebration of life is planned for Monday, 2:00 PM, May 18, 2009 at the First United Methodist Church, Wesley Lounge, 13222 Bailey St.

#### **WOW Meeting**

June meeting June 11 6:30 pm at Adventure Park, 10130 Gunn Ave.

#### **Steering Committee**

The Steering Committee meets on the Tuesday after the regular club meeting at the Whittier Senior Center at 13225 Walnut Ave. Starts at 7:00pm and is over at 8:00pm. The next meeting is Tuesday, May 19<sup>th</sup>.

Thank You, Bill, Julie and Harold

**YOU ARE IN CHARGE OF YOUR SAFETY! HOW GOOD IS IT??**

#### ***Whittier High School Auditorium Schedule***

**Name**

**Tues.    Weds.    Thurs.**