



MARCH 2010

**Officers 2008-2010**

**Founders**

**John Erickson**

**Jerry Hughes**

**President**

**Rick Stifle (562)310-6226**

**Vice President**

**Jim Lockwood (562) 926-7069**

**Treasurer/Membership**

**Mike Scott (562) 694-5452**

**Secretary/**

**Dave Reid (562) 693-3204**

**Raffle**

**Andy Stanton (562) 693-9310**

**Refreshments**

**Julie McCamey (562) 698-7496**

**Megan McCamey**

**Wood Toy & Block Coordinator**

**Joe Carrillo (562) 696-7446**

**Librarian**

**Program**

**Pushstick Publisher**

**John Rodgers (562) 693-5762**

**MEETING NOTES**

The March Meeting is Thursday, 11 at 6:30 pm at Adventure Park, 10130 Gunn Ave.

Our speaker is Wayne Martin of West Coast Battery Rebuilders. His talk will be about rebuilding Ni Cad batteries. He will speak about advantages, cost and turn around times. Proper procedures for charging for increased power and battery life will also be offered

**All members are encouraged to test their batteries at home and check retail prices for replacements so they will be in a position to make the best solution.**

**Guild Ambassadors**

Guild Ambassadors is a new program of Rockler Stores. **Bob Churner** contacted Torrance Rockler about demonstrating a programmable router was told of the Ambassador program and **John Rodgers** interviewed the managers of the Orange and Pasadena Rockler stores.

A Guild Ambassador has been appointed at each store and will be assigned to each guild, association or woodworkers club. As any member of guild, association or club make a purchase, the member will receive a 10% discount and the club

will receive credit for one purchase. When the club accumulates 20 purchases they will receive a gift card worth \$20.00 to use in the issuing store.

This has been discussed at the Steering Committee meeting and was tabled for action at this club meeting.

## **DOLL PROJECT**

WOW's doll supplier needs our help! They need dolls and stuffed animals to clean, refurbish, restore and return to needy children. Their program is a year a round effort as well as supplying us with 59 dolls for our strollers and cradles.

Start a doll collection program at your church or with your social circle.

Dolls may be taken to the Uptown Senior Center from 8 am. To 5 pm. Monday through Friday. For information call 562-464-3370.

## **NEW HIGH SCHOOL WOODSHOP**

St. Paul High School long-time woodworking instructor STEPHAN BARKER is attempting to create a curriculum focused primarily on hand tools and is committing his personal resources to get the program off the ground.

If you wish to donate tools, Steve can be contacted at 818-830-7294.

## **THANKS**

**Joe Carrillo** has asked that **Mike Scott** and **Jim Sparling** be recognized for their efforts in maintaining a supply of wood from our suppliers and thanking them for their work. So we offer them a **BIG WOW!!**

## **CLUB SHOW 'N TELL**

The Show and Tell portions of our monthly meetings are important to all of us. Members deserve a chance to exhibit their woodworking skills and you get a free ticket to the raffle.

## **OPEN SHOP**

**Lindsey Fisher** will host an open shop at 10416 Stamy Rd. on Saturday, March 13, 9:00 am. To 11:00 am.

## **STEERING COMMITTEE**

**Jim Lockwood** reported Thank You notes from the Washington Preschool and Options Child Care Service Division. Options also sent a Certificate of Appreciation and photos.

Treasurer **Mike Scott** said the club now has 49 members, including 28 renewing members, 1 new member, 4 complementary members and 16 members who have not renewed.

**Mike Scott** made a treasurer's report and cash flow report showing the club has a current balance of 1,488.41.

**Joe Carrillo** discussed renovations the of club's work area at Hathaway Ranch. **Bob Churner** volunteered to provide any electrical supplies.

Firewood is available at Hathaway Ranch. Members must contact **Joe** for details and times.

Volunteer Sanders are needed Wednesdays at the uptown senior center 1:00 pm. to 3:00 pm. Contact **Joe**.

## **UPCOMING EVENTS**

### **Steering Committee**

The Steering Committee meets on the Tuesday after the regular club meeting at the Whittier Senior Center at 13225 Walnut Ave. starts at 7:00pm and is over at 8:00pm. The next meeting is Tuesday, March 16<sup>th</sup>.

### **WOW Meeting**

April, 8, 6:30 pm at Adventure Park, 10130 Gunn Ave

Thank You, Bill, Julie and Harold

**If it is not safe, IT IS HAZARDOUS**