

**FEBRUARY 2009**

## MEETING NOTES

**The February Meeting will be on the 12th 6:30 pm at Adventure Park, 10130 Gunn Ave.**

**John Rodgers** will demonstrate template routing techniques using pattern, template and straight bits with router template guides.

### **Dues, Dues, Dues**

Dues for 2009 are \$20.00 and payable to **Mike Scott**, Treasurer and Membership chairman. Please make checks to WOW. Paying by check simplifies bookkeeping and record keeping.

Lets make this easy and pay your dues this month and get this job completed.

**Mike Scott** tells me that over half the members paid their dues last month. Fantastic!

## **WOW, BIG THANK YOU TO CARLOS JACKSON**

**Carlos Jackson**, retired Director of Community Development, Los Angeles County donated four full truck loads of prime 2" x 4" wood cut offs to the Block Project at just the right time. We were almost ready to start and were completely out of wood when Carlos contacted **Mike Martinez** about giving us the wood. Mike said the right thing, "YES" and arranged the transportation. I saw this wood on Monday morning and assure all it is exceptional wood. Thank You, Carlos and Mike.

### **Officers 2008-2009**

#### **Founders**

**John Erickson**

**Jerry Hughes**

#### **President**

**John Rodgers** (562) 693-5762

#### **Vice President**

**Jim Lockwood** (562) 926-7069

#### **Treasurer/Membership**

**Mike Scott** (562) 694-5452

#### **Secretary/**

**Dave Reid** (562) 693-3204

#### **Raffle**

**Andy Stanton** (562) 693-9310

#### **Refreshments**

**Julie McCamey** (562) 698-7496

**Megan McCamey**

#### **Wood Toy & Block Coordinator**

**Joe Carrillo** (562) 696-7446

#### **Librarian**

**John Ford** (626) 336-0189

## CLUB SHOW 'N TELL

**Show and Tell** is an important function of our meetings. It is an opportunity to learn new methods, new woods, new finishes and new projects.

Everyone is encouraged to bring a project for show and tell. It is an opportunity to share your expertise.

I saw several outstanding door prizes for our December meeting that were not given a chance to be a part of show and tell. Please bring a sample of your handy work to Show and Tell.

I have asked **Richard Fralick** to show some of his silver maple turnings. The two he had at our November meeting were stunning.

**An email from Don Jenkins from the *Whittier High School Auditorium Committee*.**

***John,***

***I am following up with our need for help in refinishing the arms of the Whittier High School Auditorium...John and I have agreed that the best arrangement we could offer you would be to gather at my house (shop) to work on these during the week. We have transported all necessary equipment to my place to make this possible. John (young and full-time CEO of a non-profit) will work evenings to prepare the arms (remove all metal tags) and then bring them to my house for processing. My experience suggests that with multiple helpers we should be able to process several hundred in a day (sanding, trimming, roundover, sanding and finishing). I plan to try, per suggestion of one of your members, dipping rather than spraying and sanding between coats but this phase as we do it now is the most labor intensive. I use my driveway apron to set up my equipment so the days must be rain free and comfortable, but the space will allow ample working space around each equipment station (drum sander, shaper, sander, spray area and drying racks). We will provide lunch for the workers.***

***It is the intent of this email to determine the day and time to schedule our first attempt at this effort. My best days are Tuesday, Wednesday or Thursday. from 9:00 to 5:00 ...weather permitting.***

***Would you could call me some evening to discuss this and work out the details....and hopefully schedule our first attempt.***

***Best wishes,***

***Don Jenkins***

If you are interested in being involved with ***Whittier High School Auditorium*** project, please put your name and day(s) you would like to work on the schedule at the bottom of the ***Pushstick***, cut it off and give it to me so I can tell Don how many and when. Don will then tell me what days he is available and I will contact those persons. This work is progressing right on along.

## **Email *Pushstick* Subscription**

We are still trying get as many club members as possible on Pushstick email. It saves the club money and time to email the Pushstick. It also allows bulletins to be delivered in a timely manner.

Here is how to subscribe - send an email to ***pushstick@woodworkersofwhittier.org*** asking to subscribe. That's it! The newsletter will come as an attachment in Adobe Acrobat PDF format. For more Details and a link to get the free Acrobat Reader, visit our club website at [www.woodworkersofwhittier.org](http://www.woodworkersofwhittier.org) and click on the Newsletter link.

## **Free Online Connections**

Free online computer connections and instructions are available at the Whittier Main Library, the Whitwood Branch Library and Parnell Park Senior Center. You can view the website and read current and past ***Pushsticks***.

A library card is required at the libraries.

## **Steering Committee**

The Steering Committee meets on the Tuesday after the club regular meeting at the Whittier Senior Center at 13225 Walnut Ave. Starts at 7:00pm and is over at 8:00pm. The next meeting is Tuesday, February 17<sup>th</sup>.

**Thank You, Bill, Julie and Harold**

For sale

10" Rockwell POWR-KRAFT Contractor's table saw w/motor

Has both 10" table extensions, fence and miter gauge.

Has been used recently.

Asking \$50

Ronald Anderson 562-946-3798 to see or buy

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## ***Whittier High School Auditorium Schedule***

**Name**

**Tues.    Weds.    Thurs.**