



OCTOBER 2010

**Officers 2010-2011**

**Founders**

**John Erickson**

**Jerry Hughes**

**President**

**Rick Stifle (562)310-6226**

**Vice President**

**Jim Lockwood (562) 926-7069**

**Treasurer/Membership**

**Mike Scott (562) 694-5452**

**Secretary**

**Dave Reid (562) 693-3204**

**Raffle**

**Andy Stanton (562) 693-9310**

**Refreshments**

**Julie McCamey (562) 6987496**

**Wood Toy & Block**

**Coordinator**

**Joe Carrillo (562) 696-7446**

**Pushstick**

**Publisher**

**John Rodgers (562) 693-5762**

**Program**

**Librarian**

**MEETING NOTES**

The October 14<sup>th</sup> Meeting is Thursday, 9th at 6:30 pm at Adventure Park, 10130 Gunn Ave.

**John Rodgers** will demonstrate router cut through dovetails with a Woodline jig. **HEARING PROTECTION IS ADVISED!** We may also need a sweep up team because routers are messy.

This is a repeat of last months demo and will be complete with the missing gauge block and noise. At the request of the committee, the demo will be in the center of the room and members will be able to move and watch from various locations.

**Club Show 'N Tell**

The Show and Tell portions of our monthly meetings are important to all of us. Members deserve a chance to exhibit their woodworking skills and you get a free ticket to the raffle.

The major purpose of S&T is to help all of the club members to become better woodworkers and S&T is working.

**CHRISTMAS PARTY**

The date of the potluck has been **changed** to **December 16<sup>th</sup>** at the Senior Center, 13325 Walnut Street.

## **JOE CARRILLO**

When you see Joe, shake his hand and say “Thanks for a magnificent job.” He does deserve it!

### **WOODWORKER OF THE YEAR**

**The selection process has been changed to a membership function in place of the Steering Committee selection.**

Each member is encouraged to nominate a member for Woodworker Of The Year. Call or give **Rick Stifle** your nomination.

### **November Meeting**

The November Meeting will take place on November 11<sup>th</sup> as scheduled even though it is Veterans Day. This is our Wheels and Axles day. There will not be a Show and Tell for this meeting.

### **Christmas Ornaments**

Boys and Girls Club and Adventure Park Christmas Parties schedules are not known at this time. The dates are usually early December. Volunteers will be needed when the dates are published.

### **Coming Events**

It is the best time of the year to be a woodworker.

**Woodworking Seminar with David Marks, Oct. 23 & 24. 9:00 am to 4:00 pm.**  
sponsored by Orange County Woodworkers.

Laguna Tools, 17101 Murphy, Irvine, CA 92614.  
FEE REQUIRED. Contact **Craig Chambers** 714)826-6487 or email  
[www.ocwoodworkers@gmail.com](mailto:www.ocwoodworkers@gmail.com)

**Woodworking Show, Orange County Fairgrounds, Oct. 29-31**

**Tool Swap, Oct. 9, Austin Hardwoods, Santa Ana, 714)450-2365**

**Tool Swap, Nov. 20, Anderson Plywood, Culver City, 310)397-8229**

### **Hathaway Ranch**

**Joe Carrillo** is requesting additional members to operate a sander for block production on Monday mornings, 10:00 am to noon.

**Joe** also reports firewood is available at Hathaway Ranch on Mondays 10:00am to noon. Call Joe to confirm he will be there.

### **Doll Project**

WOW's doll supplier needs our help! They need dolls and stuffed animals to clean, refurbish, restore and return to needy children. Their program is a year round effort as well as supplying us with 59 dolls for our strollers and cradles.

**Start a doll collection program at your church or with your social circle.**

Dolls may be taken to the Uptown Senior Center from 8 am. to 5 pm. Monday through Friday. For information call 562-464-3370.

**Steering Committee**

The Steering Committee meets on the Tuesday after the regular club meeting at the Whittier Senior Center at 13225 Walnut Ave. starts at 7:00pm and is over at 8:00pm. The next meeting is Tuesday, September 14th.

**WOW Meeting**

October 14, 6:30 pm at Adventure Park, 10130 Gunn Ave.

Thank You, Bill, Julie and Harold

**Personal Request**

My nine year old granddaughter needs wood samples for a school science project. We need samples that are 2" x 2" x 2" minimum and the genus and species of each sample. See or call John Rodgers for details. (562) 693-5762

**SAFETY IS NOT A PART TIME ENDEAVOR**